

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
August 27, 2019**

**Executive Session - 5:30 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems;

**New Teacher Reception - 6:00 p.m. - Conference Room**

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Employee Health Clinic Update- Christy Corum and Casie Risley, Benefits 7
  - B. [Homebound Report](#)
  - C. [Virtual School Report](#)
  - D. [EMS Insurance Renewal](#)
  - E. Teachers' Evaluation Process and Update
    - 1. [Evaluation Plan](#)
    - 2. [Teacher Evaluation Rubric](#)
  - F. Scott County Youth Football League
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. [Consideration of Board Minutes 8-13-19](#)
  - B. Financial Considerations

1. [Payroll Claims 8-15-19](#)
2. Regular Claims
  - a. [Regular Claims August 8 - 22, 2019](#)
  - b. [AP Invoice Report 8-22-19](#)
- C. Permission to Purchase/Renew
  1. [McGraw Hill Purchase Order \\$38,948.38](#)  
[McGraw Hill Quote](#)
- D. Personnel Recommendations
  1. Resignation(s)
    - a. [Tiffany Copples - SMS Computer Club Sponsor](#)
    - b. [Sydney Tivnan - SMS Boys' Track Coach](#)
    - c. [Sara Salas - VFES Special Ed Teacher \(8-23-19\)](#)
  2. Termination(s)
    - a. [Samantha Cozart - SHS 4 day/28.75 Hour Special Ed Mild/Moderate Aide](#)
    - b. [Patrick Cozart - JES 5.5 Hr/185 Day Custodian](#)
  3. Certified Staff Recommendation(s)
    - a. [Allison Webster - LES 5th Grade Teacher](#)
    - b. [Carol Reed - SMS 6th Grade Social Studies Maternity Leave \(Est. Sept. 10 - Nov. 11, 2019\)](#)
    - c. [Daniel Cramer- SHS Science Teacher](#)
  4. Support Staff Recommendation(s)
    - a. [Alice Kerrigan - SMS ED Classroom Aide- 5.75 Hours/180 Days](#)
  5. ECA Recommendation(s)
    - a. [Camden Jones - SMS Tennis Volunteer](#)
    - b. [Jaye Brewster - SMS Student Council Co-Sponsor](#)
    - c. [Jane Naugle - SMS Science Olympiad Coach](#)
    - d. [Shannon Wright - SMS Science Olympiad Coach](#)
    - e. [Bobby Doriot - SMS Robotics Coach](#)
    - f. [Crista Steier - SMS Yearbook Sponsor](#)
    - g. [Courtney Vires - VFES Bus Supervisor](#)
    - h. [Alaina Sebastian - Elementary Volleyball Coordinator](#)
    - i. [Hope Strobl - JES Spell Bowl Coach](#)
    - j. [Pam Wooten - JES Student Council Co-Sponsor](#)
    - k. [Heather McCoskey - JES History Club Sponsor](#)
    - l. [Deana Schafer - SES History Club Sponsor](#)
  6. Transfer(s)
    - a. [Karen Anderson from JES Nurse to 7.5 Hr/190 Day District Health Coordinator @ SHS](#)
    - b. [Dustin McIntosh from Elementary Art Aide to SHS 8 Hour/261 Day Head Custodian](#)
  7. Adjustment to Work Day Request(s)
    - a. [Jennifer Phelps from JES 5.5 Hour Duty Aide to 5.75 Hour Duty Aide](#)
  8. [Field Trip Request\(s\)](#)
    - a. SHS FFA Officers to FFA Leadership Development Workshop, Trafalgar, IN Sept. 6-8
    - b. SHS FFA to FFA SOAR Leadership Camp, Trafalgar, IN Oct. 11-13

- c. SHS FFA to National FFA Convention, Indianapolis, IN Oct. 29-Nov. 1
- 9. Leave Request(s)
  - a. [Nick South - School Safety Academy, Indianapolis, Sept. 29-Oct. 1](#)
  - b. [Nick South - ILPI Principals Conference, Indianapolis, Nov. 24-26](#)
  - c. [Kevin Smith - School Safety Academy, Indianapolis, Sept. 30-Oct. 1](#)
  - d. [Chris Routt - School Safety Academy, Indianapolis, Sept. 29-Oct. 1](#)
  - e. [Chris Routt - IPLI Principals Conference, Nov. 24-26](#)
- 10. [Permission to Post](#)
  - a. SMS Computer Club Sponsor
  - b. SHS 4 day/28.75 Hour Special Ed Mild/Moderate Aide
  - c. JES 5.5 Hour/185 Day Custodian
  - d. SMS B-Team Baseball Coach
  - e. SHS Bass Fishing Volunteer Coach
  - f. SHS Boys' Golf Coach
  - g. SHS Varsity Softball Coach
  - h. SHS Assistant Varsity Softball Coach (2)
  - i. SMS Softball Coach
  - j. SHS Girls' Tennis Coach
  - k. SHS Assistant Varsity Boys' Track Coach
  - l. SHS Assistant Varsity Girls' Track Coach
  - m. SMS Boys' Track Coach
  - n. SMS Girls' Track Coach
  - o. SMS Assistant Boys' Track Coach
  - p. SMS Assistant Girls' Track Coach
  - q. Unified Track Coach
  - r. Elementary Track/Cross Country Coordinator
  - s. SHS Volunteer Varsity Boys' Volleyball Coach
  - t. JES Nurse 7.5 Hour/190 Day
  - u. VFES Special Ed Teacher
  - v. [LES 3 Hour/182 Day Cook](#)
- E. [Surplus Property Disposal](#)
- F. Facilities Use Request
  - a. [Blessings For Prom- Permission to Waive Fees](#)

VII. Policy - First Reading

- A. [PreK Staff Requirements Policy](#)

VIII. Other Business

- A. [Permission to Pay Hitachi \\$12,046.80](#)
- B. [Permission to Modify to School Calendar for Staff Professional Development Days](#)
- C. Discussion on Possible Addition of Boys' Elementary Volleyball

IX. Adjourn

[Follow Up Google Doc](#)  
[SMS Refinance Bond Project List](#)

Upcoming Events:

9/2 Labor Day - No School  
9/10 6:30 p.m. Board Meeting - Budget Hearing @ Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.